

Translated by Burton Raffel



The selection opens during an evening of celebration at Herot, the banquet hall of the Danish king Hrothgar (hroth' gär). Outside in the darkness, however, lurks the monster Grendel, a murderous creature who poses a great danger to the people inside the banquet hall.



The Wrath of Grendel

A powerful monster, living down In the darkness, growled in pain, impatient As day after day the music rang Loud in that hall,¹ the harp's rejoicing

- 5 Call and the poet's clear songs, sung
 Of the ancient beginnings of us all, recalling
 The Almighty making the earth, shaping
 These beautiful plains marked off by oceans,
 Then proudly setting the sun and moon
- To glow across the land and light it;
 The corners of the earth were made lovely with trees
 And leaves, made quick with life, with each
 Of the nations who now move on its face. And then
 As now warriors sang of their pleasure:
- 15 So Hrothgar's men lived happy in his hall
 Till the monster stirred, that demon, that fiend,
 Grendel, who haunted the moors, the wild
 Marshes, and made his home in a hell
 Not hell but earth. He was spawned in that slime,
- 20 Conceived by a pair of those monsters born Of Cain,² murderous creatures banished By God, punished forever for the crime Of Abel's death. The Almighty drove Those demons out, and their exile was bitter,
- 25 Shut away from men; they split
 Into a thousand forms of evil—spirits
 And fiends, goblins, monsters, giants,
 A brood forever opposing the Lord's
 Will, and again and again defeated.

1. hall: Herot.

2. Cain: Oldest son of Adam and Eve, who murdered his brother Abel.

Then, when darkness had dropped, Grendel Went up to Herot, wondering what the warriors Would do in that hall when their drinking was done. He found them sprawled in sleep, suspecting Nothing, their dreams undisturbed. The monster's

Thoughts were as quick as his greed or his claws:
He slipped through the door and there in the silence
Snatched up thirty men, smashed them
Unknowing in their beds and ran out with their bodies,
The blood dripping behind him, back

40 To his lair, delighted with his night's slaughter.

At daybreak, with the sun's first light, they saw How well he had worked, and in that gray morning Broke their long feast with tears and laments For the dead. Hrothgar, their lord, sat joyless

In Herot, a mighty prince mourning
The fate of his lost friends and companions,
Knowing by its tracks that some demon had torn
His followers apart. He wept, fearing
The beginning might not be the end. And that night

On murder that no crime could ever be enough,
No savage assault quench his lust
For evil. Then each warrior tried
To escape him, searched for rest in different

55 Beds, as far from Herot as they could find, Seeing how Grendel hunted when they slept. Distance was safety; the only survivors Were those who fled him. Hate had triumphed. So Grendel ruled, fought with the righteous,

Stood empty, and stayed deserted for years, Twelve winters of grief for Hrothgar, king Of the Danes, sorrow heaped at his door By hell-forged hands. His misery leaped

Men's ears: how Grendel's hatred began, How the monster relished his savage war On the Danes, keeping the bloody feud Alive, seeking no peace, offering

70 No truce, accepting no settlement, no price In gold or land, and paying the living For one crime only with another. No one Waited for reparation from his plundering claws: That shadow of death hunted in the darkness,

75 Stalked Hrothgar's warriors, old And young, lying in waiting, hidden In mist, invisibly following them from the edge Of the marsh, always there, unseen.

So mankind's enemy continued his crimes,

80 Killing as often as he could, coming Alone, bloodthirsty and horrible. Though he lived

Build Vocabulary

reparation (rep'ə rā' shən) *n*.: Making up for wrong or injury

solace (säl' is) n.: Comfort; relief

In Herot, when the night hid him, he never Dared to touch king Hrothgar's glorious Throne, protected by God—God,

Whose love Grendel could not know. But Hrothgar's Heart was bent. The best and most noble Of his council debated remedies, sat In secret sessions, talking of terror And wondering what the bravest of warriors could do.

90 And sometimes they sacrificed to the old stone gods, Made heathen vows, hoping for Hell's Support, the Devil's guidance in driving Their affliction off. That was their way, And the heathen's only hope, Hell

95 Always in their hearts, knowing neither God Nor His passing as He walks through our world, the Lord Of Heaven and earth; their ears could not hear His praise nor know His glory. Let them Beware, those who are thrust into danger,

OClutched at by trouble, yet can carry no solace
In their hearts, cannot hope to be better! Hail
To those who will rise to God, drop off
Their dead bodies and seek our Father's peace!

The Coming of Beowulf

So the living sorrow of Healfdane's son³
Simmered, bitter and fresh, and no wisdom
Or strength could break it: that agony hung
On king and people alike, harsh
And unending, violent and cruel, and evil.

In his far-off home Beowulf, Higlac's⁴
Follower and the strongest of the Geats—greater
And stronger than anyone anywhere in this world—
Heard how Grendel filled nights with horror
And quickly commanded a boat fitted out,
Proclaiming that he'd go to that famous king.

Would sail across the sea to Hrothgar,
 Now when help was needed. None
 Of the wise ones regretted his going, much
 As he was loved by the Geats: the omens were good,
 And they urged the adventure on. So Beowulf

20 Chose the mightiest men he could find,
The bravest and best of the Geats, fourteen
In all, and led them down to their boat;
He knew the sea, would point the prow
Straight to that distant Danish shore.

125

Then they sailed, set their ship
Out on the waves, under the cliffs.
Ready for what came they wound through the currents,
The seas beating at the sand, and were borne
In the lap of their shining ship, lined
With gleaming armor, going safely

3. Healfdane's (hā´ alf den´ nəz) son: Hrothgar.

4. Higlac's (hig' laks): Higlac was the king of the Geats (gā' ats) and Beowulf's feudal lord and uncle. In that oak-hard boat to where their hearts took them. The wind hurried them over the waves, The ship foamed through the sea like a bird Until, in the time they had known it would take,

Standing in the round-curled prow they could see
Sparkling hills, high and green
Jutting up over the shore, and rejoicing
In those rock-steep cliffs they quietly ended
Their voyage. Jumping to the ground, the Geats

140 Pushed their boat to the sand and tied it
In place, mail⁵ shirts and armor rattling
As they swiftly moored their ship. And then
They gave thanks to God for their easy crossing.
High on a wall a Danish watcher

145 Patrolling along the cliffs saw
The travelers crossing to the shore, their shields
Raised and shining; he came riding down,
Hrothgar's lieutenant, spurring his horse,
Needing to know why they'd landed, these men

150 In armor. Shaking his heavy spear In their faces he spoke:

"Whose soldiers are you, You who've been carried in your deep-keeled ship Across the sea-road to this country of mine? Listen! I've stood on these cliffs longer

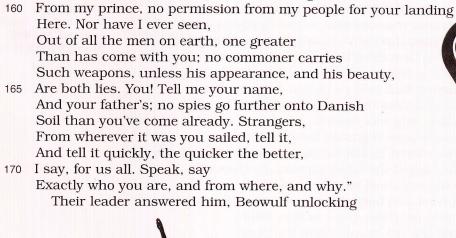
Than you know, keeping our coast free
Of pirates, raiders sneaking ashore
From their ships, seeking our lives and our gold.
None have ever come more openly—
And yet you've offered no password, no sign

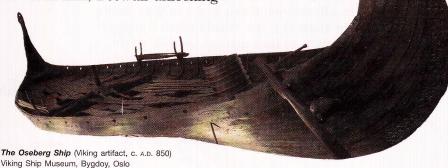
made of metal.

5. mail: Flexible body armor

Literary Focus Is the kenning searoad an effective

road an effective description of the ocean? Explain.





Words from deep in his breast:

"We are Geats.

Men who follow Higlac. My father

Was a famous soldier, known far and wide
As a leader of men. His name was Edgetho.
His life lasted many winters;
Wise men all over the earth surely
Remember him still. And we have come seeking

Your prince, Healfdane's son, protector
Of this people, only in friendship: instruct us,
Watchman, help us with your words! Our errand
Is a great one, our business with the glorious king

Is a great one, our business with the glorious king Of the Danes no secret; there's nothing dark Or hidden in our coming. You know (if we've heard The truth, and been told honestly) that your country

The truth, and been told honestly) that your country
Is cursed with some strange, vicious creature
That hunts only at night and that no one
Has seen. It's said, watchman, that he has slaughtered

Your people, brought terror to the darkness. Perhaps Hrothgar can hunt, here in my heart, For some way to drive this devil out—
If anything will ever end the evils
Afflicting your wise and famous lord.

195 Here he can cool his burning sorrow.

Or else he may see his suffering go on
Forever, for as long as Herot towers
High on your hills."

The mounted officer

Answered him bluntly, the brave watchman:

200 "A soldier should know the difference between words And deeds, and keep that knowledge clear In his brain. I believe your words, I trust in Your friendship. Go forward, weapons and armor And all, on into Denmark. I'll guide you

205 Myself—and my men will guard your ship, Keep it safe here on our shores, Your fresh-tarred boat, watch it well, Until that curving prow carries Across the sea to Geatland a chosen

Warrior who bravely does battle with the creature Haunting our people, who survives that horror Unhurt, and goes home bearing our love."

Then they moved on. Their boat lay moored,
Tied tight to its anchor. Glittering at the top
Of their golden helmets wild boar heads gleamed,
Shining decorations, swinging as they marched,
Erect like guards, like sentinels, as though ready
To fight. They marched, Beowulf and his men
And their guide, until they could see the gables

Of Herot, covered with hammered gold
And glowing in the sun—that most famous of all dwellings,
Towering majestic, its glittering roofs

♦ Reading Strategy

Paraphrase lines 179–198, giving Beowulf's reasons for coming to the Danish land. Visible far across the land.

Their guide reined in his horse, pointing

To that hall, built by Hrothgar for the best
And bravest of his men; the path was plain,

They could see their way . . .



Beowulf and his men arrive at Herot and are about to be escorted in to see King Hrothgar.



Beowulf arose, with his men

230 Around him, ordering a few to remain
With their weapons, leading the others quickly
Along under Herot's steep roof into Hrothgar's
Presence. Standing on that prince's own hearth,
Helmeted, the silvery metal of his mail shirt

235 Gleaming with a smith's high art, he greeted The Danes' great lord:

"Hail, Hrothgar!
Higlac is my cousin⁶ and my king; the days
Of my youth have been filled with glory. Now Grendel's
Name has echoed in our land; sailors

240 Have brought us stories of Herot, the best
Of all mead-halls, deserted and useless when the moon
Hangs in skies the sun had lit,
Light and life fleeing together.
My people have said, the wisest, most knowing

And best of them, that my duty was to go to the Danes' Great king. They have seen my strength for themselves, Have watched me rise from the darkness of war, Dripping with my enemies' blood. I drove Five great giants into chains, chased

250 All of that race from the earth. I swam
In the blackness of night, hunting monsters
Out of the ocean, and killing them one
By one; death was my errand and the fate
They had earned. Now Grendel and I are called

Together, and I've come. Grant me, then,
Lord and protector of this noble place,
A single request! I have come so far,
Oh shelterer of warriors and your people's loved friend,
That this one favor you should not refuse me—

260 That I, alone and with the help of my men,
May <u>purge</u> all evil from this hall. I have heard,
Too, that the monster's scorn of men
Is so great that he needs no weapons and fears none.
Nor will I. My lord Higlac

265 Might think less of me if I let my sword Go where my feet were afraid to, if I hid Behind some broad linden⁸ shield: my hands Alone shall fight for me, struggle for life Against the monster. God must decide



6. cousin: Here, used as a general term for relative.

7. mead-halls: To reward his thanes, the king in heroic literature would build a hall where mead (a drink made from fermented honey) was served.

8. linden: Very sturdy type of wood.

270 Who will be given to death's cold grip.
Grendel's plan, I think, will be
What it has been before, to invade this hall
And gorge his belly with our bodies. If he can,
If he can. And I think, if my time will have come,

275 There'll be nothing to mourn over, no corpse to prepare For its grave: Grendel will carry our bloody Flesh to the moors, crunch on our bones And smear torn scraps of our skin on the walls Of his den. No, I expect no Danes

280 Will fret about sewing our shrouds, if he wins.
And if death does take me, send the hammered
Mail of my armor to Higlac, return
The inheritance I had from Hrethel, and he
From Wayland. Fate will unwind as it must!"

◆ Reading Strategy

To follow what happens when Beowulf and Grendel meet, paraphrase lines 264–279, describing their plans of action.

9. Wayland: From Germanic folklore, an invisible blacksmith

The Battle with Grendel

That night Beowulf and his men take the places of Hrothgar and the Danes inside Herot. While his men sleep, Beowulf lies awake, eager to meet with Grendel.

Out from the marsh, from the foot of misty Hills and bogs, bearing God's hatred, Grendel came, hoping to kill Anyone he could trap on this trip to high Herot. He moved quickly through the cloudy night,

Up from his swampland, sliding silently
Toward that gold-shining hall. He had visited Hrothgar's
Home before, knew the way—
But never, before nor after that night,
Found Herot defended so firmly, his reception

So harsh. He journeyed, forever joyless, Straight to the door, then snapped it open, Tore its iron fasteners with a touch And rushed angrily over the threshold. He strode quickly across the inlaid

Gleamed in the darkness, burned with a gruesome Light. Then he stopped, seeing the hall Crowded with sleeping warriors, stuffed With rows of young soldiers resting together.

And his heart laughed, he relished the sight,
Intended to tear the life from those bodies
By morning; the monster's mind was hot
With the thought of food and the feasting his belly
Would soon know. But fate, that night, intended

310 Grendel to gnaw the broken bones Of his last human supper. Human

Build Vocabulary

purge (purj) v.: Purify; cleanse